

**AGENDA  
CHILLICOTHE CITY COUNCIL  
MAY 14, 2018  
7:00 P.M.**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL BY CLERK  
READING OF MINUTES OF PREVIOUS MEETING BY CLERK  
PETITIONS AND COMMUNICATIONS BY CLERK  
PETITIONS AND COMMUNICATIONS FROM THE MAYOR, ALDERMEN  
COUNCIL COMMITTEE COMMUNICATIONS  
ANYONE WITH BUSINESS CONCERNING CITY GOVERNMENT  
PRESENTATION OF BILLS, TRANSFERS AND PAYROLLS FOR PAYMENT AND DISCUSSION**

**MAYOR WHITE**

- 1) Ryan Dedication Ceremony – City Park**
- 2) Schedule of Regular Council Meetings for Fiscal Year 2018-2019**
- 3) Proclamation – Buddy Poppies**
- 4) 2018 Mayoral Appointments of Boards and Commissions**
- 5) 2018 Mayoral Appointments of Supervisors**
- 6) 2018 Mayoral Appointments of Council Committees**
- 7) Ordinance – Amendment Second Hand Dealers**

**PUBLIC SAFETY COMMITTEE – ALDERMAN HUGHES**

- 1) Special Event Request – First United Methodist Church**
- 2) Special Event Request – City of Chillicothe Downtown Thursdays**
- 3) Special Event Request & Live Entertainment – American Legion**
- 4) Revised Special Event Request – Claud Elen Days**
- 5) Special Event Request – Optimist Club**
- 6) Ordinance Amendment – Video Gaming**
- 7) Pearl Technology – Agreement**
- 8) Dispatch Agreement with City of Peoria**
- 9) Termination – Dispatch Agreement with Peoria Heights**
- 10) Ordinance Amendment – Building Permit Fees**
- 11) Police Body Camera Grant**
- 12) Purchase of Body Cameras - Police**
- 13) Purchase of Generator Transfer Switch from ETSB**

**FINANCE COMMITTEE – ALDERMAN THORTON**

- 1) First Quarter Appropriations**
- 2) Appropriation Ordinance Schedule**
- 3) Ambulance License – Refer to Attorney**

**PUBLIC WORKS COMMITTEE – ALDERMAN GOULD**

- 1) **Repair Boat Dock Ramp**
- 2) **Repair of Vactor Truck Tank**
- 3) **PDC Laboratory Inc. – Water Testing Fees**
- 4) **Sidewalk Program**
- 5) **MFT Resolution – Overlay, Crack Seal, Spray Patching Program**

**ECONOMIC DEVELOPMENT COMMITTEE – ALDERMAN COLWELL**

- 1) **Publication – Request for Proposal – 721 N. Third**
- 2) **Publication – Request for Proposal – 714 N. Fourth**
- 3) **Publication – Request for Proposal – Bacon Bldg.**
- 4) **Publication – Request for Proposal – 214 Ash**
- 5) **Ordinance – Purchase 714 N. Fourth**
- 6) **Ordinance – Purchase 616 N. Fourth**
- 7) **Priority One TIF Business Project – Property Maintenance**
- 8) **Proposal – Energy Resource Roofing – Bacon Bldg.**